

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 23-3894(A78222)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 23-3894 APPLICATION/CLAIM NO.: A78222 CERT. NO.: CERTIFICAT

OWNERSHIP*****

NAME: Wayne Weston
ADDR: PO Box 131
Laketown UT 84038

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: 31-02-00-003
FILED: 09/09/2008|PRIORITY: 09/09/2008|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/31/2008|PROOF DUE: 12/31/2016
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:10/03/2016|CERT/WUC: 12/06/2016|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [23-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 1.213 acre-feet

SOURCE: Underground Water Well

COUNTY: Rich COMMON DESCRIPTION: Round Valley

POINT OF DIVERSION -- UNDERGROUND:
(1) N 110 ft W 177 ft from S4 cor, Sec 02, T 12N, R 5E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 110 to ft. YEAR DRILLED: 2013 WELL LOG? Yes WELL ID#: 437083

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 627557.

IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 0.4600 Stock Units PERIOD OF USE: 01/01 TO 12/31
16 Chickens
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

Table with 13 columns: Section, Totals, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE. Row 1: Sec 02 T 12N R 5E SLBM, 0.2500, 0.2500. Row 2: GROUP ACREAGE TOTAL: 0.2500.

SEGREGATION HISTORY*****

Table with 8 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), MUNICIPAL, MINING, POWER. Row 1: 1.48, 0.25, 10.0, 1.0.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 11/09/2011|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required

ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:11/17/2011|PROOF DUE: 12/31/2013
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FILED: 11/08/2013|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:12/31/2013|PROOF DUE: 12/31/2016
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*****E N D O F D A T A*****
